

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 1, 2011

Madam Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 247**, WATER DEVELOPMENT AMENDMENTS, by Representative M. Noel.

Respectfully,

Roger E. Barrus Committee Chair

Voting: 10-0-4

1 HB0247.HC1.WPD 2/1/11 5:25 pm /JBA PLA/RCN

Bill Number



